



Dale Haines Operations Manager

Union Oil Company of California 3800 Centerpoint Drive Suite 100 Anchorage, Alaska 99503 Tel 907 263 7951 Fax 907 263 7698 Email daleah@chevron.com

January 14, 2011

Mr. Chae Park
U.S. Environmental Protection Agency
Region 10, Water Compliance Section
1200 Sixth Avenue, OW-133
Seattle, WA 98101

RECEIVED

JAN 20 2011

DEC
Division of Water Quality
Wastewater Discharge Program

RETURN RECEIPT REQUESTED - CERTIFIED MAIL 91 7108 2133 3938 6085 9301

Re:

NPDES Permit No. AKG-31-5001

Granite Point Tank Farm December 2010 Discharge Monitoring Reports (DMR)

Dear Mr. Park:

Union Oil Company of California ("Union") operates the Granite Point Tank Farm that discharges regulated effluents in Cook Inlet, Alaska under NPDES Permit No. AKG-31-5001. Pursuant to condition VI.B of the Permit, Union Oil Company of California is hereby submitting the December 2010 NPDES Discharge Monitoring Reports (DMRs) for the Granite Point Tank Farm.

The discharge of produced water ceased on November 29, 2010 due to frozen lines, therefore there were no discharges reported.

Please take note that Union is using the forms provided by EPA with corrections to accommodate the reporting that is required by the permit. The corrections were approved by your Data Steward in an e-mail to Marilu Moreno-Jones dated September 3, 2010. Union plans to use this same format for our future DMR submittals.

Consistent with the authorization in your e-mail of September 16, 2010, this letter certifies all of the 5 pages of DMRs for Granite Point Tank Farm attached to this letter.

If you have any questions, please direct them to Ms. Marilu Moreno-Jones at 907-263-7305 or via e-mail at mmjones@chevron.com.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Best regards,

ani

Dale Haines

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

UNION OIL COMPANY OF CALIFORNIA (UNOCAL)

ADDRESS: P.O. BOX 196247

ANCHORAGE, AK 99519-6247

FACILITY:

GRANITE POINT TANK FARM

LOCATION: COOK INLET, Alaska

ATTN: JOHN ZAGER, GENERAL MANAGER

AKG315001 PERMIT NUMBER

FROM

015-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 12/01/2010 то 12/31/2010

DMR Mailing ZIP CODE: 99519

MINOR (SUBR 02)

PRODUCED WATER AND SAND

External Outfall

No Discharge

| PARAMETER | | QUAN | ITITY OR LOADIN | G | | QUALITY OR CO | NCENTRATION | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE |
|---|-----------------------|---------------------|-----------------------|----------|--------------|---------------|----------------|-------|-----------|--------------------------|--------|
| | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | | | 1175 |
| pН | SAMPLE MEASUREMENT | **** | ***** | ***** | | **** | | | | | |
| 00400 V 0 See Comments | PERMIT REQUIREMENT | ***** | ***** | ***** | 6 MINIMUM | ***** | 9 MAXIMUM | SU | | Monthly | GRAB |
| рН | SAMPLE MEASUREMENT | ***** | **** | ***** | | ***** | | | | | |
| 00400 W 0 See Comments | PERMIT REQUIREMENT | ***** | ***** | ***** | 6 MINIMUM | ***** | 9 MAXIMUM | SU | | Weekly | GRAB |
| Oil and grease | SAMPLE MEASUREMENT | ***** | **** | ***** | ***** | | | | | | |
| 03582 T 0 See Comments | PERMIT REQUIREMENT | *** | ***** | ***** | ***** | 29 MO AVG | 42 DAILY MX | ug/L | | Weekly | GRAB |
| Oil and grease | SAMPLE MEASUREMENT | ***** | **** | ***** | ***** | | | | | | : |
| 03582 U 0 See Comments | PERMIT REQUIREMENT | ***** | ***** | ***** | ***** | 29 MO AVG | 42 DAILY MX | ug/L | | Weekly | COMP24 |
| Flow, in conduit or thru treatment * plant | SAMPLE MEASUREMENT | | | | **** | ***** | ***** | ***** | | | |
| 50050 1 0 Effluent Gross | PERMIT REQUIREMENT | Req. Mon. MO AVG | Req. Mon. DAILY MX | Mgal/d | ***** | ***** | ***** | ***** | | Monthly | ESTIMA |
| Produced water, free oil | SAMPLE MEASUREMENT | **** | | | ***** | ***** | ***** | ***** | | | |
| 79834 1 0 Effluent Gross | PERMIT REQUIREMENT | ***** | Req. Mon. MO TOTAL | occur/mo | ***** | ***** | ***** | ***** | | Daily | VISUAL |

| John Zager, General Manager | submitted. Based on my inquiry of the person or persons who granage the system, or those persons directly responsible for | | TEL | EPHONE | DATE |
|--|--|--|-----------|----------|------------|
| Mid Continent/Alaska Business Unit | gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am awar that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations. | CIONATURE OF SPINARO | (907) | 276-7600 | 01/14/2011 |
| TYPED OR PRINTED | and impressorment for Khowing Violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | | | |
| COMMENTS AND EXPLANATION OF ANY VIOLATIONS | (Poforonce all ettechniques to be a) | OR AUTHORIZED AGENT | AREA Code | NUMBER | MM/DD/YYYY |

NO DISCHARGE OF PRODUCED SAND IS ALLOWED

T = GRAB SAMPLE

V = DISCHARGE < 1 MGD (PREVIOUS MONTHS AVG RATE)

W = DISCHARGE > 1 MGD (PREVIOUS MONTH'S AVG RATE)

EPA Form 3320-1 (Rev.01/06) Previous editions may be used

*Granite Point Tank Farm's outfall was shut in due to freezing winter conditions on 11/29/2010 and there was no discharge of produced water during the reporting period. Discharge will recommence after the spring thaw.

U = COMPOSITE SAMPLE

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ANCHORAGE, AK 99519-6247 GRANITE POINT TANK FARM

FACILITY: LOCATION: COOK INLET, Alaska

ATTN: JOHN ZAGER, GENERAL MANAGER

AKG315001 PERMIT NUMBER

FROM

015-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 12/01/2010 то 12/31/2010

DMR Mailing ZIP CODE: 99519

MINOR (SUBR 02)

PRODUCED WATER AND SAND

External Outfall

No Discharge X

| PARAMETER | | QUAN | ITITY OR LOADIN | G | | QUALITY OR CO | NCENTRATION | | NO. EX | FREQUENCY OF ANALYSIS | SAMPL |
|--------------------------------|-----------------------|-------|-----------------|----------|-------|---------------|-----------------|-------|-----------|--------------------------|-------|
| | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | | | TYPE |
| Nitrogen, ammonia total (as N) | SAMPLE MEASUREMENT | ***** | ***** | ***** | ***** | | | mg/L | 0 | Quarterly | GRAB |
| 00610 1 0 | PERMIT | **** | ***** | ***** | ***** | Reg. Mon. | Reg. Mon. | mg/L | | | |
| Effluent Gross | REQUIREMENT | | | | | MO AVG | DAILY MX | mg/L | | Quarterly | GRAE |
| Silver total recoverable | SAMPLE MEASUREMENT | ***** | **** | ***** | ***** | | | | | | |
| 01079 1 0 | PERMIT | ***** | ***** | ***** | ***** | 37 | 74 | | | | |
| Effluent Gross | REQUIREMENT | | 1 | 1 1 | | MO AVG | DAILY MX | ug/L | | Monthly | GRAB |
| Silver total recoverable | SAMPLE MEASUREMENT | ***** | **** | ***** | **** | | DAILTIMA | | | | |
| 01079 P 0 | PERMIT | ***** | ***** | ***** | ***** | 37 | 74 | | | | |
| See Comments | REQUIREMENT | | 1 | | | MO AVG | DAILY MX | ug/L | I | Quarterly | CALCT |
| Silver total recoverable | SAMPLE MEASUREMENT | **** | ***** | ***** | **** | | | | | | |
| 01079 Q 0 | PERMIT | **** | ***** | ***** | ***** | 37 | 74 | | | | |
| See Comments | REQUIREMENT | | | 1 1 | | MO AVG | DAILY MX | ug/L | | Weekly | GRAB |
| inc, total recoverable | SAMPLE MEASUREMENT | ***** | ***** | ***** | **** | | | | | | |
| 1094 1 0 | PERMIT | **** | ***** | ***** | ***** | 1.5 | 3.1 | | | | |
| ffluent Gross | REQUIREMENT | | | j | | MO AVG | 3.1 DAILY MX | mg/L | l | Monthly | GRAB |
| Zinc, total recoverable | SAMPLE MEASUREMENT | **** | **** | ***** | ***** | | DAILT WA | | | | |
| 1094 P 0 | PERMIT | **** | ***** | ***** | ***** | 1.5 | 3.1 | | | | |
| ee Comments | REQUIREMENT | | | | | MO AVG | DAILY MX | mg/L | - 1 | Monthly | GRAB |
| inc, total recoverable | SAMPLE MEASUREMENT | **** | ***** | ***** | ***** | | | | | | |
| 1094 Q 0 | PERMIT | **** | ***** | ***** | ***** | 1.5 | | | | | |
| ee Comments | REQUIREMENT | | | 1 | | MO AVG | 3.1 DAILY MX | mg/L | - 1 | Quarterly | GRAB |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision accordance with a system designed to assure that qualified personnel properly gather and evaluate the information expension. | | | | | _ |
|--|---|--|-----------|----------|------------|---|
| JOHN / SHEET General Manager | and interest the street on the person of the person of persons who manage the system or those persons distant. | | TEI | -EPHONE | DATE | I |
| L. Wid Continent/Alaska Business Unit | gathering the information, the information subraitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine | | (907) | 276-7600 | 01/14/0044 | 1 |
| TYPED OR PRINTED | and independent its knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER | (307) | 270-7000 | 01/14/2011 | ı |
| COMMENTS AND EXPLANATION OF ANY VIOLATIONS | (Reference all attachments here) | OR AUTHORIZED AGENT | AREA Code | NUMBER | MM/DD/YYYY | 1 |

P=MONT. REDUCE (II.G.6.a.1.) Q=MONT INCREASE (II.G.6.a.2.) R=ACCELERATED TESTING (III.A.7)

EPA Form 3320-1 (Rev.01/06) Previous editions may be used

Form Approved OMB No. 2040-0004

PERMITTEE NAME/ADDRESS (Include Facility Name/Location if Different)

NAME:

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ADDRESS: P.O. BOX 196247

ANCHORAGE, AK 99519-6247

FACILITY:

GRANITE POINT TANK FARM

LOCATION: COOK INLET, Alaska

ATTN: JOHN ZAGER, GENERAL MANAGER

AKG315001 PERMIT NUMBER

FROM

015-A DISCHARGE NUMBER

MONITORING PERIOD MM/DD/YYYY MM/DD/YYYY 12/01/2010 то 12/31/2010

DMR Mailing ZIP CODE: 99519

MINOR (SUBR 02)

PRODUCED WATER AND SAND

External Outfall

No Discharge X

| PARAMETER | 1 1 | QUAN | TITY OR LOADIN | G | | QUALITY OR CO | NCENTRATION | | NO. EX | FREQUENCY OF ANALYSIS | SAMPL |
|------------------------------|-----------------------|-------|----------------|-------|-------|---------------|------------------|-------|-----------|--------------------------|-------|
| | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | EX | | TYPI |
| Copper, total recoverable | SAMPLE MEASUREMENT | **** | **** | ***** | ***** | | | | | | |
| 01119 1 0 | PERMIT | ***** | ***** | ***** | ***** | 67 | 130 | | | | |
| Effluent Gross | REQUIREMENT | | | 1 1 | | MO AVG | DAILY MX | ug/L | | Monthly | GRA |
| Copper, total recoverable | SAMPLE MEASUREMENT | *** | ***** | ***** | ***** | MICAVG | DAILT MIX | | | • | |
| 01119 P 0 | PERMIT | **** | ***** | ***** | **** | 67 | 130 | | | | |
| See Comments | REQUIREMENT | | İ | 1 1 | | MO AVG | DAILY MX | ug/L | | Quarterly | GRAE |
| Copper, total recoverable | SAMPLE MEASUREMENT | ***** | ***** | ***** | **** | | | | | | 0,0,0 |
| 01119 Q 0 | PERMIT | **** | ***** | ***** | ***** | 67 | 130 | | | | |
| See Comments | REQUIREMENT | | İ | 1 1 | | MO AVG | DAILY MX | ug/L | | Weekly | GRA |
| Manganese, total recoverable | SAMPLE MEASUREMENT | ***** | ***** | ***** | **** | | | | | | |
| 11123 1 0 | PERMIT | ***** | ***** | ***** | ***** | 6.1 | 40.0 | | | | |
| Effluent Gross | REQUIREMENT | | | | | MO AVG | 12.3 DAILY MX | mg/L | I | Monthly | GRAE |
| Manganese, total recoverable | SAMPLE MEASUREMENT | ***** | **** | ***** | ***** | INIOAVG | DAILYMX | | | , | |
| 1123 P 0 | PERMIT | **** | ***** | ***** | **** | 6.1 | 12.3 | | | | |
| See Comments | REQUIREMENT | | | | | MO AVG | DAILY MX | mg/L | ı | Quarterly | GRAB |
| Manganese, total recoverable | SAMPLE MEASUREMENT | ***** | ***** | ***** | **** | | | | | | |
| 1123 Q 0 | PERMIT | **** | ***** | ***** | ***** | 6.1 | 12.3 | | | | |
| ee Comments | REQUIREMENT | | |]] | | MO AVG | DAILY MX | mg/L | | Weekly | GRAB |
| otal Aromatic Hydrocarbons | SAMPLE MEASUREMENT | ***** | ***** | ***** | ***** | | | | | | |
| 9942 1 0 | PERMIT | ***** | ***** | ***** | ***** | 14 | 20 | | | | |
| ffluent Gross | REQUIREMENT | | | | | MO AVG | 20 DAILY MX | mg/L | - 1 | Monthly | GRAB |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision | | | | |
|--|--|--|-----------|----------|------------|
| John Zager General Manager | submitted. Based on my inquiry of the person or persons who manuse the system or those persons directly assembled. | ì | TE | LEPHONE | DATE |
| Liviid Continent/Alaska Business Unit | gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine | | (907) | 276-7600 | 01/14/2011 |
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EXPLANATION OF ANY VIOLATIONS (Reference all attachments here)

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LOCATION: COOK INLET, Alaska

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AKG315001
PERMIT NUMBER

FROM

015-A DISCHARGE NUMBER

 MONITORING PERIOD

 MM/DD/YYYY
 MM/DD/YYYY

 12/01/2010
 TO
 12/31/2010

DMR Mailing ZIP CODE: 99519

MINOR (SUBR 02)

PRODUCED WATER AND SAND

External Outfall

No Discharge X

| PARAMETER | | QUAI | NTITY OR LOADIN | G | | QUALITY OR CO | NCENTRATION | | NO. | FREQUENCY OF ANALYSIS | SAMPLE |
|-----------------------------|-----------------------|--------|-----------------|--------|-------|---------------------|-------------|-------|-----|--------------------------|--------|
| Total A | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | EX | | TYPE |
| Total Aromatic Hydrocarbons | SAMPLE MEASUREMENT | **** | ***** | ***** | ***** | | 771202 | ONITS | | | |
| 39942 P 0 See Comments | PERMIT REQUIREMENT | ***** | ***** | ***** | ***** | 14 MO AVG | 20 | mg/L | | | |
| Total Aromatic Hydrocarbons | SAMPLE MEASUREMENT | **** | ***** | ***** | ***** | MICAVG | DAILY MX | | | Quarterly | GRAB |
| 39942 Q 0 See Comments | PERMIT REQUIREMENT | **** | ***** | Raskak | ***** | 14 MO AVG | 20 | mg/L | | | ! |
| Total Aqueous Hydrocarbons | SAMPLE MEASUREMENT | **** | ***** | ***** | ***** | MOAVG | DAILY MX | | | Weekly | GRAB |
| 50259 1 0 Effluent Gross | PERMIT REQUIREMENT | 由亲有责任会 | ***** | ***** | ***** | Req. Mon. MO AVG | Req. Mon. | mg/L | | | |
| otal Aqueous Hydrocarbons | SAMPLE MEASUREMENT | ***** | ***** | ***** | ***** | WOAVG | DAILY MX | | | Monthly | GRAB |
| 0259 P 0 ffluent Gross | PERMIT REQUIREMENT | ***** | ***** | ***** | ***** | Req. Mon. | Req. Mon. | mg/L | · | | ¥* |
| otal Aqueous Hydrocarbons | SAMPLE MEASUREMENT | ***** | ***** | ***** | ***** | MO AVG | DAILY MX | | | Quarterly | GRAB |
| 0259 Q 0 ffluent Gross | PERMIT REQUIREMENT | ***** | ***** | ***** | **** | Req. Mon. | Req. Mon. | mg/L | | | |
| ercury, total (as Hq) | SAMPLE MEASUREMENT | **** | ***** | ***** | ***** | MO AVG | DAILY MX | | | Weekly | GRAB |
| 1900 1 0 fluent Gross | PERMIT REQUIREMENT | **** | ***** | ***** | ***** | 3.1 | 7.9 | ug/L | 2 | | |
| ercury, total (as Hg) | SAMPLE | ***** | **** | ***** | ***** | MO AVG | DAILY MX | ug/L | | Monthly | GRAB |
| 900 P 0 ee Comments | MEASUREMENT PERMIT | ***** | 介大市 奇奇力 | ***** | ***** | 3.1 | 7.9 | | | | |
| - Commence | REQUIREMENT | | | 1 | | MO AVG | DAILY MX | ug/L | - 1 | Quarterly | GRAB |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | I certify under penalty of law that this document and all attachments were prepared under my direction or supervision accordance with a voters desired. | T | | | |
|--|---|--|-----------|----------|------------|
| John Zager, General Manager | submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information of the person of persons who manage the system, or those persons directly responsible for | | TEI | EPHONE | DATE |
| TYPED OR PRINTED | and imprisonment for knowing violations. | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER | (907) | 276-7600 | 01/14/2011 |
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External Outfall

No Discharge X

| PARAMETER | 1 H | | TITY OR LOADIN | G | | QUALITY OR CO | NCENTRATION | | NO. | FREQUENCY OF ANALYSIS | SAMPLE |
|--|-----------------------|-------|----------------|--------|-------|------------------|--------------------|-------|-----|--------------------------|--------|
| Mercury, total (as Hg) | | VALUE | VALUE | UNITS | VALUE | VALUE | VALUE | UNITS | EX | | TYPE |
| 71900 Q 0 | SAMPLE MEASUREMENT | ***** | ***** | ***** | ***** | | VALUE | UNITS | | | |
| See Comments | PERMIT REQUIREMENT | ***** | ***** | ***** | ***** | 3.1 | 7.9 | ug/L | | | |
| Toxicity, Chronic* Dendraster excentricus | SAMPLE MEASUREMENT | ***** | ***** | ***** | ***** | MO AVG | DAILY MX | | | Weekly | GRAB |
| FT000 1 0 See Comments | PERMIT REQUIREMENT | ***** | ***** | ***** | ***** | 1341 | 2691 | TUc | | Quarterly | GRAB |
| oxicity, Chronic* Menidia beryllina | SAMPLE | **** | ***** | | · | MO AVG** | DAILY MX** | toxic | | See Permit | GRAB |
| T000 1 0 See Comments | MEASUREMENT PERMIT | ***** | *** | ***** | ***** | | | TUc | | Annual | GRAB |
| oxicity, Chronic* | REQUIREMENT SAMPLE | | | | | 1341 MO AVG** | 2691 DAILY MX** | toxic | | See Permit | GRAB |
| fytilus galloprovincialis T000 1 0 | MEASUREMENT PERMIT | ***** | ***** | ****** | **** | | | TUc | 7 1 | Annual | GRAB |
| ee Comments oxicity, Chronic* | REQUIREMENT | | ****** | ***** | ***** | 1341 MO AVG** | 2691 DAILY MX** | toxic | -+ | See Permit | |
| T000 R 0 | SAMPLE MEASUREMENT | ***** | **** | ***** | ***** | | DAILT MX** | | | oco remin | GRAB |
| ee Comments | PERMIT REQUIREMENT | **** | ***** | ***** | ***** | 1341 | 2691 | toxic | | | |
| oxicity, Chronic | SAMPLE MEASUREMENT | ***** | **** | ***** | ***** | MO AVG | DAILY MX | | | See Permit | GRAB |
| 「000 Q 0 fluent Gross | PERMIT REQUIREMENT | ***** | ***** | ***** | ***** | 1341 | 2691 | Acuto | | | |
| | LIVEGOIKEMEN! | | | | j | MO AVG | DAILY MX | toxic | ı | See Permit | GRAB |

| NAME/TITLE PRINCIPAL EXECUTIVE OFFICER | | | | |
|---|---|--|------------------|------------|
| Mid Continent/Alaska Business Unit | thering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and mplete. I am aware that there are significant penalties for submitted as the first submitted and belief, true, accurate, and | | TELEPHONE | DATE |
| TYPED OR PRINTED COMMENTS AND EXPLANATION OF ANY VIOLATIONS (R *Granite Point Tank Farm conducted its | | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER | | 01/14/2011 |
| *Granite Point Tank Farm conducted its quarterly WET to | Reference all attachments here) esting in June and its annual three species WET tooting in Avenue | OR AUTHORIZED AGENT | AREA Code NUMBER | MM/DD/YYYY |

*Granite Point Tank Farm conducted its quarterly WET testing in June and its annual three species WET testing in August 2010.

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